

From Michael Brown to Sonya Massey, police antiblack violence causes grief, worry and coping for Black parents

August 9 2024, by Seanna Leath and Sheretta T. Butler-Barnes



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A decade ago, Michael Brown Jr., an unarmed Black 18-year-old, was



shot and killed by a white police officer in Ferguson, Missouri, a suburb of St. Louis.

The <u>fatal incident</u> began when the officer, Darren Wilson, saw Brown and a friend walking down the middle of a street. Wilson claimed that Brown refused to obey his order to get off the street and a fight ensued. The shooting, <u>Wilson alleged</u>, was in self-defense—a claim that <u>officers</u> have used nationwide to justify antiblack racial violence.

Brown's death on Aug. 9, 2014, occurred just eight days after his high school graduation and triggered nearly a year of protests across the country. Three months later, a grand jury in Ferguson <u>refused to indict</u> the <u>police</u> officer, a decision that set off more protests and demands for racial justice in policing.

Nearly 10 years later and less than 90 miles away from Ferguson, <u>Sonya Massey</u>, an unarmed, 36-year-old Black woman and mother of two children, called local police on July 6, 2024, to investigate mysterious sounds outside of her home near Springfield, Illinois.

Instead of helping, one of the <u>white officers</u>, Sean Grayson, shot and killed Massey. As her son Malachi told reporters, the officer showed little regard for her humanity during the slaying that was captured on body-camera footage. At the officer's request, Massey had taken <u>a pot of hot water</u> from the stove. Minutes later, she was killed when Grayson fired three bullets, including one that hit right below her eye.

Unlike Brown's case in Ferguson, <u>Grayson was fired</u> from the Sangamon County Sheriff's Office and charged with first-degree murder. Similar to Darren Wilson, he claimed he acted in self-defense.

These two instances of <u>police violence</u> highlight the <u>cyclical nature of</u> <u>police violence</u> against Black Americans—and <u>the growing mistrust</u>



among Black Americans for local police.

From 2009–2019, at least 179 people have been killed by police or while in jail within four counties of the St. Louis region near where Brown died.

These local statistics mirror <u>nationwide patterns</u> of police violence in the U.S. and reveal that Massey and Brown were not exceptions to the norm—but, rather, representative of the <u>everyday racism</u> that pervades American society.

As we have learned through our research of racist violence in Black communities, developing ways to cope is often a necessary reality of living in the United States.

What is racial grief?

With every <u>new incident of racial violence</u> committed by a police officer, Black people tend to experience a collective sense of racial grief.

That <u>grief is defined</u> by the U.S. National Institutes of Health as an "individuals' cognitive, emotional, physical, and spiritual responses to loss due to racism and <u>intersectional violence</u>."

In addition, many Black parents experience a type of anticipatory grief and stress due to the <u>potential racial violence</u> their children may encounter in their lifetime.

For instance, in a 2022 study, researchers found Black pregnant women experienced feelings of fear, stress and anxiety about police brutality toward their children—before their children were born. Even mothers who reported positive experiences with police officers anticipated



negative treatment toward their children based on their race.

Racial grief can represent a <u>coping response</u> that allows Black parents to emotionally and cognitively process incidents of racial violence in community with others.

In our 2022 study, one mother told us:

"I can't watch the videos anymore. It is a living nightmare, and I do not need those images, because they cannot be unseen. It takes a heavy toll on me. I cope with it in therapy. I cry. I give myself space to feel my feelings. I talk with my partner about it. It gives me a sense of pain and purpose at the same time."

How do Black parents respond to racial violence

When parents think about how they can <u>prepare their children</u> for the racial discrimination they may encounter in their daily lives, many use what is known as <u>racial socialization</u> to improve they and their children's adaptive coping responses in response to racial bias and discrimination.

Racial socialization refers to the process by which parents instill race-related messages and values in their children. It is considered by psychologists to be one of the most critical <u>developmental processes</u> for Black youth and includes both <u>implicit</u> and <u>explicit</u> practices.

For instance, some parents monitor the content of their children's <u>social</u> <u>media</u> and limit their exposure to racial violence. Other parents <u>balance</u> <u>messages</u> on racial discrimination with affirmations that their children are loved, worthy and valued.

Common <u>racial socialization messages</u> include statements such as: "You should be proud to be Black." A message on racial bias might involve:



"You may be evaluated by higher standards than your white peers."

Overall, these messages are intended to elicit racial and cultural pride, while also encouraging Black youth to be cautious and aware of the ongoing realities of racial <u>violence</u>.

In a forthcoming study we have on how Black parents in Missouri talk to their adolescents about race, one mother shared:

"Like with the Sonya Massey thing, my daughter saw the video and she was like—'but she didn't do anything wrong." That's usually what happens. Like I told her, she called the police for help and they end up killing her. It happens sometimes because they act like they're scared of Blacks for some reason. I feel like we are not progressing in America with this racism thing."

While Black parents and their children continue to resist racial discrimination through their everyday practices of <u>care</u>, <u>love and joy</u>, there remains a critical need to invest in the health and well-being of Black communities through structural policy changes in education, health care and local government.

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Provided by The Conversation

Citation: From Michael Brown to Sonya Massey, police antiblack violence causes grief, worry and coping for Black parents (2024, August 9) retrieved 11 August 2024 from https://phys.org/news/2024-08-michael-brown-sonya-massey-police.html

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