

# Climate change is white colonization of the atmosphere. It's time to tackle this entrenched racism

July 12 2022, by Erin Fitz-Henry

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Credit: AI-generated image ([disclaimer](#))

"Climate change is racist." So reads the title of a [recent book](#) by British journalist Jeremy Williams. While this title might seem provocative, it's long been recognized that people of color suffer disproportionate harm under climate change—and this is likely to worsen in the coming

decades.

However, most rich white countries, including Australia, are doing precious little to properly address this inequity. For the most part, they refuse to accept the climate debt they owe to [poorer countries](#) and communities.

In so doing, they sentence millions of people to premature death, disability or unnecessary hardship. This includes in Australia, where climate change [compounds](#) historical wrongs against First Nations communities in many ways.

This injustice—a type of "[atmospheric colonization](#)"—is a form of deeply entrenched colonial racism that arguably represents the most pressing global equity issue of our time. Several upcoming global talks, including the Pacific Islands Forum this week, offer a chance to urgently elevate climate justice on the global agenda.

## 'Not borne equally'

The effects of climate change are [not borne equally](#) between everyone on the planet, and this problem will only worsen. Black people, people of color and Indigenous people often face the most dire consequences in a warming world.

For example, research suggests global warming of 2°C would leave more than half of Africa's population at risk of undernourishment, due to reduced agricultural production. This is despite Africa having contributed [relatively little](#) to [greenhouse gas emissions](#).

Climate injustice also manifests closer to home. The Lowitja Institute, Australia's national body for Aboriginal and Torres Strait Islander health research, [says](#) climate change: "disrupts cultural and spiritual

connections to Country that are central to health and well-being. Health services are struggling to operate in extreme weather with increasing demands and a reduced workforce. "

All these forces combine to exacerbate already unacceptable levels of ill-health within Aboriginal and Torres Strait Islander populations.

## Failure at Bonn

Last month, the continued failure on the part of rich white countries to take responsibility for this injustice was on full display at the United Nations [climate meetings](#) in Bonn, Germany.

There, governments failed to make any significant progress towards compensation for "loss and damage." According to [Oxfam](#), loss and damage collectively refers to: "the consequences and harm caused by climate change where adaptation efforts are either overwhelmed or absent."

At Bonn, the G77 (a coalition of 134 developing countries) and China wanted financing for a so-called "loss and damage facility" put on the official agenda at the COP27 climate conference in Egypt in November this year. This facility would comprise a formal body to deliver funding to developing nations to cope with the consequences of climate change.

But the United States and the European Union [opposed](#) the move, fearing they would become liable for billions of dollars in damages.

Concerns around "loss and damage" have been long plagued global climate negotiations.

In 2013, the Warsaw International Mechanism for Loss and Damage was [established](#) at COP19. Climate activists hoped it would usher in a new

era of climate justice. But almost a decade on, there's still no clear path to the financing required.

And rich white countries continue to distance themselves from all language of compensation or reparation for both historic and contemporary emissions.

This refusal continues long histories of European racism, including the deeply [racialised processes](#) of large-scale extraction that fuelled and sustained the Industrial Revolution from the outset.

Sugar plantations throughout the Caribbean were worked for generations by Africans who were enslaved, generating massive profits for Europeans that were [then invested](#) and reinvested in energy-intensive industrial infrastructure. This infrastructure helped fuel the [global emissions](#) that remain in the atmosphere today.

British industrialization would simply not have been possible without the stolen land and uncompensated labor acquired through colonization and slavery. Compensation for this plunder was never provided.

And today, the emissions it initiated are doubling back on those whose land and labor made them possible.

## **Climate change at the center of reparations**

Calls for [reparations](#) for colonialism and slavery have grown rapidly over the past few years—particularly as a result of the Black Lives Matter movement in the U.S. and U.K.

[Some](#) European states have begun to take [responsibility](#) and provide redress for colonial theft, violence and displacement.

These efforts are laudable. But there's an urgent need to focus this sentiment on climate change—and in particular, to supercharge demands for climate reparations.

The Pacific Islands forum this week provides an opportunity for Australia to undertake climate reparation, by committing [new finance](#) for the loss and damage incurred by poorer Pacific nations under [climate change](#).

UN Special Rapporteur Philip Alston recently [said](#) the world risks a new era of "climate apartheid." In this scenario, tens of millions of people will be impoverished, displaced and hungry, while the rich buy their way out of hardship.

Going into COP27 in November, negotiators from the U.S., the EU and Australia must prioritize loss and damage finance. Failing to do so will only further solidify climate injustice.

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