

# A push to make 'ecocide' a global crime

August 31 2021, by Anthony Burke, Danielle Celermajer



Credit: WWF Australia

Scientists recently <u>confirmed</u> the Amazon rainforest is now emitting more carbon dioxide than it absorbs, due to uncontrolled burning and deforestation. It brings the crucial ecosystem closer to a <u>tipping point</u> that would see it replaced by savanna and trigger accelerated global heating.

This is not an isolated example of nature being damaged at a mass scale. The Intergovernmental Panel on Climate Change this month confirmed global heating is now affecting every continent, region and ocean on



Earth. That includes Australia, which is a global deforestation <u>hotspot</u> and where the Great Barrier Reef is headed for <u>virtual extinction</u>.

In the face of such horrors, a new <u>international campaign</u> is calling for "ecocide"—the killing of ecology—to be deemed an international "<u>super crime</u>" in the order of genocide. The campaign has attracted high-profile supporters including French President Emmanuel Macron, <u>Pope Francis</u> and Swedish activist Greta Thunberg.

Making ecocide an international <u>crime</u> is an appropriate response to the gravity of this harm and could help prevent mass environmental destruction. But whether it does so will depend on how the crime is defined.

## **Defining ecocide**

The global campaign is being led by the <u>Stop Ecocide Foundation</u>. Last month an independent legal panel advising the campaign released a <u>proposed amendment</u> to the Rome Statute of the International Criminal Court. It would make ecocide a crime, defining it as: "unlawful or wanton acts committed with knowledge that there is a substantial likelihood of severe and either widespread or long-term damage to the environment being caused by those acts."

Defining a new international crime is a tricky balance. It must:

- capture the gravity, nature and extent of the harm
- set appropriate, but not impossible, standards of proof
- set moral standards that other international laws should follow.

The draft definition marks an important step in getting ecocide on the international agenda. And it does a good job of defining and balancing the core elements of ecocide—"severe" and either "widespread" or "long-



term" damage to "any element of the environment."

Laudably, these core elements show a concern for ecosystem integrity, <a href="https://human.rights">human.rights</a> to a healthy environment, and the way grave damage to ecosystems can have devastating local *and* planetary consequences well into the future. This is a significant achievement.

Despite these strengths, <u>lawyers</u> and <u>scholars</u>, including ourselves, have identified problems with the definition.

## Towards an ecological approach

A key concern is that the proposed definition considers only "unlawful" or "wanton" acts to be ecocide.

Most environmental destruction is not illegal. We need look no further than Australia's <u>land clearing laws</u> or, indeed, <u>federal environment law</u> which has comprehensively failed to protect nature.

Under the proposed definition, lawful acts are only ecocidal if they are "wanton"—defined as "reckless disregard for damage which would be clearly excessive in relation to the social and economic and benefits anticipated."





Destruction of the Amazon has fuelled the push for a new international crime of "ecocide." Credit: Greenpeace

This condition assumes some ecocidal damage is acceptable in the name of human progress. According to the panel, such "socially beneficial acts" might include building housing developments and transport links.

This assumption furthers the human-centered privilege and "get-out-of-jail" clauses that have so <u>weakened</u> international <u>environmental law</u> to date.

We are not saying that housing, transport links or farms should not be built. But, in a period some scientists are calling the <u>sixth mass</u> <u>extinction</u>, they cannot come at the expense of crucial species and



ecosystems. Sustainable development must respect this boundary.

The assumption also fails to recognize the gravity of ecocide. Such trade-offs—formally known as "derogations"—are rejected by <u>international</u> <u>conventions</u> governing slavery, torture, sexual violence, and fundamental human rights.

For example, the <u>Convention Against Torture</u> states: "no exceptional circumstances whatsoever, whether a state of war or a threat of war, internal political instability or any other public emergency, may be invoked as a justification of torture."

An international crime of ecocide must meet a similar standard. It should recognize that all forms of life, and the ecological systems that support them, have value for their own sake.

This perspective is known as <u>multispecies justice</u>. It holds that human well-being is <u>bound to</u> flourishing ecosystems, which have an intrinsic value outside the human use for them.

Genocide—the annihilation of human groups—is recognized as a crime against humanity. As political philosopher <u>Hannah Arendt</u> argued, genocide is an attack on human diversity that erodes the "very nature of mankind" and poses a <u>grave threat</u> to global order.

In the same way, the definition of ecocide should recognize that acts which destroy biological diversity, and lead to species extinction, threaten the very nature and survival of Earth's multi-species community.

In Nazi-occupied Eastern Europe, the Balkans and more recently Myanmar, millions were killed and dispersed under a crime against humanity known as "ethnic cleansing." Yet this killing and dispersal is



happening to non-human communities as we write. The vast habitat destroyed by deforestation is as important to displaced animals as our homes are to us.

And this is a shared calamity. Mass environmental destruction is an attack on the foundations of all life that makes up the biosphere, of which humanity is only a part.

#### What should be done?

The Stop Ecocide Foundation <u>says</u> the proposed definition will now be "made available for states to consider."

As they do so, we ought to work towards a definition of ecocide that puts non-human lives at its center. The crime of ecocide must be defined in a way that honors its victims—the myriad beings of the Earth.

In the meantime, <u>political efforts</u> to rein in biodiversity destruction must become an urgent global priority. And citizens can press their governments to criminalize the ecocidal acts that have become business as usual.

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