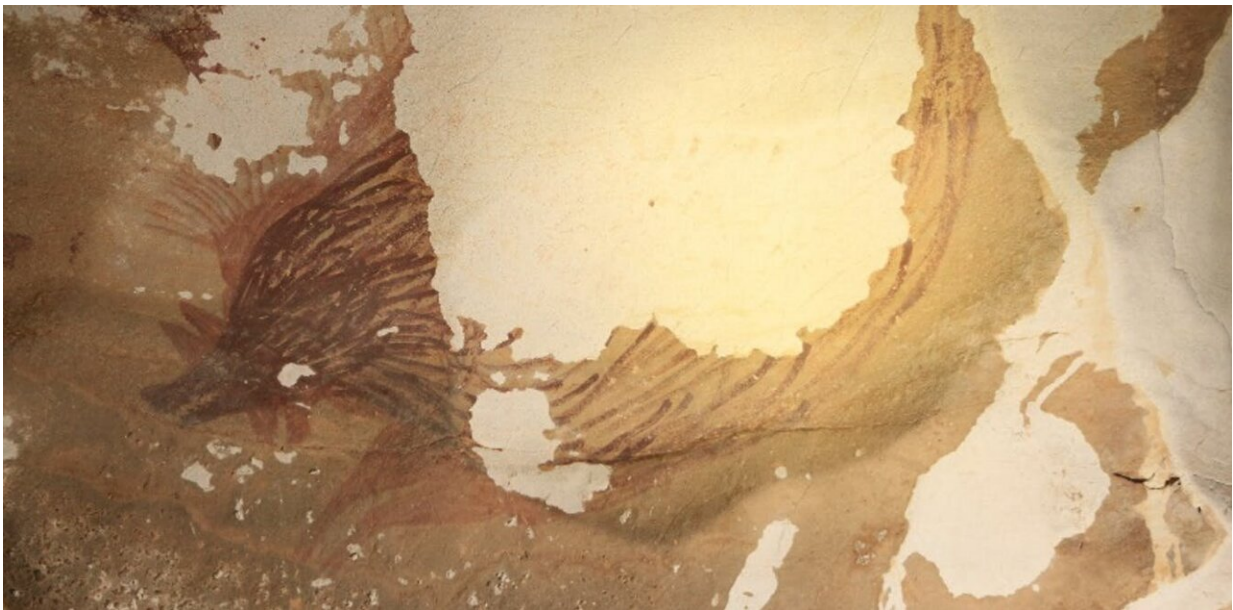


# How climate change is erasing the world's oldest rock art

May 14 2021, by Jillian Huntley, Adam Brumm, Adhi Oktaviana, Basran Burhan and Maxime Aubert

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This Warty Pig is part of a panel dated to more than 45,500 years in age. Credit: Basran Burhan/Griffith University, Author provided

In caves on the Indonesian island of Sulawesi, ancient peoples marked the walls with red and mulberry hand stencils, and painted images of large native mammals or imaginary human-animal creatures.

These are the oldest [cave](#) art sites yet known—or at least the oldest

attributed to our species. One painting of a Sulawesi warty pig was recently dated as at least 45,500 years old.

Since the 1950s, archaeologists have observed these paintings appear to be blistering and peeling off the cave walls. Yet, little had been done to understand why.

So our research, [published today](#), explored the mechanisms of decay affecting ancient [rock](#) art panels at 11 sites in Sulawesi's [Maros-Pangkep](#) region. We found the deterioration may have gotten worse in recent decades, a trend likely to continue with accelerating [climate change](#).

These Pleistocene ("ice aged") cave paintings of Indonesia have only begun to tell us about the lives of the earliest people who lived in Australasia. The art is disappearing just as we're beginning to understand its significance.

## **Australasia's rock art**

Rock art gives us a glimpse into the ancient cultural worlds of the artists and the [animals](#) they may have hunted or interacted with. Even rare clues into early people's beliefs in the supernatural have been preserved.

We think humans have been creating art of some kind in Australasia—which includes northern Australia, Papua New Guinea and Indonesia—for a very long time. Used pigments are among the earliest evidence people were living in Australia more than 60,000 years ago.

Tens of thousands of distinctive rock art sites are scattered across Australasia, with Aboriginal people creating many [styles of rock art](#) across Australia.

Until as recently as 2014, scholars thought the earliest cave art was in

Europe—for example, in the Chauvet Cave in France or [El Castillo](#) in Spain, which are 30,000 to 40,000 years old. We now know people were painting inside caves and rockshelters in Indonesia at the same time and even earlier.

Ongoing surveys throughout Australasia turn up new rock art sites every year. To date, more than 300 painted sites have been documented in the limestone karsts of Maros-Pangkep, in southern Sulawesi.

Cave paintings in Sulawesi and Borneo are some of the earliest evidence we have that people were living on these islands.

Tragically, at almost every new site we find in this region, the rock art is in an advanced stage of decay.



Hand stencils in one of the study sites at Leang Sakapao cave. Credit: Linda Siagian, Author provided

## **Big impacts from small crystals**

To investigate why these prehistoric artworks are deteriorating, we studied some of the oldest known rock art from the Maros-Pangkep region, scientifically dated to between at least 20,000 and 40,000 years old.

Given these artworks have survived over such a vast period, we wanted to understand why the painted limestone cave surfaces now appear to be eroding so rapidly.

We used a combination of scientific techniques, including using high-powered microscopes, chemical analyses and crystal identification to tackle the problem. This revealed that salts growing both on top of and behind ancient rock art can cause it to flake away.

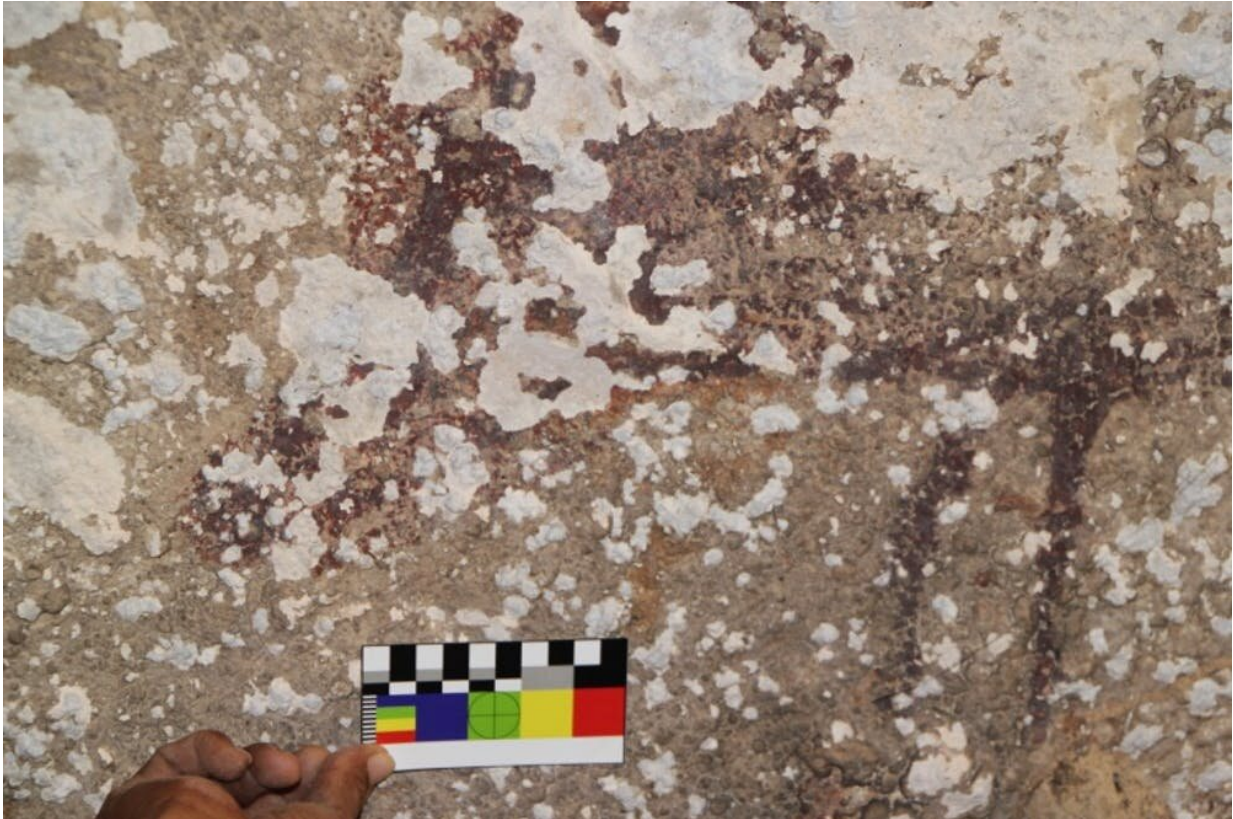
Salts are deposited on rock surfaces via the water they're absorbed in. When the water solution evaporates, salt crystals form. The salt crystals then swell and shrink as the environment heats and cools, generating stress in the rock.

In some cases, the result is the stone surface crumbling into a powder. In other instances, salt crystals form columns under the hard outer shell of the old limestone, lifting the art panel and separating it from the rest of the rock, obliterating the art.

On [hot days](#), geological salts can grow to more than three times their



initial size. On one panel, for example, a flake half the size of a hand peeled off in under five months.



Expanding and contracting salt crystals are causing rock art to flake off the cave walls. Credit: Linda Siagian, Author provided

## Climate extremes under global warming

Australasia has an [incredibly active atmosphere](#), fed by intense sea currents, seasonal trade winds and a reservoir of warm ocean water. Yet, some of its rock art has so far managed to survive tens of thousands of years through major episodes of climate variation, from the cold of the last ice age to the start of the current monsoon.

In contrast, famous European cave art sites such as Altamira in Spain and Lascaux in France are found in deep caves, in more stable (temperate) climates, so threats to rock art are different and generally weathering is less aggressive.

But now greenhouse gases are magnifying climatic extremes. In fact, [global warming](#) can be up to three times higher in the tropics, and the wet-dry phases of the monsoon have become stronger in recent decades, along with more numerous La Niña and El Niño events.

The net effect is that temperatures are higher, there are more hot days in a row, droughts are lasting longer, and other extreme weather such as storms (and the flooding they cause) are more [severe and frequent](#).

What's more, monsoonal rains are now captured in rice fields and aquaculture ponds. This promotes the growth of art-destroying salt crystals by raising humidity across the region and especially in nearby caves, prolonging the shrink and swell cycles of salts.



Credit: Markus Spiske from Pexels

## What happens now?

Apart from the direct threats associated with industrial development—such as blasting away archaeological sites for [mining and limestone quarrying](#)—our research makes it clear global warming is the biggest threat to the preservation of the trojics' ancient rock art.

There's a pressing need for further research, monitoring and conservation work in Maros-Pangkep and across Australasia, where cultural heritage sites are under threat from the destructive impacts of climate change.

In particular, we urgently need to document the remaining rock art in great detail (such as with 3D scanning) and uncover more sites before this art disappears forever.

If humans are ultimately causing this problem, we can take steps to correct it. Most importantly, we need to act now to stop global temperature increases and drastically cut emissions. Minimizing the impacts of climate change will help preserve the incredible artworks Australasia's earliest people left to us.

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Provided by The Conversation

Citation: How climate change is erasing the world's oldest rock art (2021, May 14) retrieved 28 April 2024 from <https://phys.org/news/2021-05-climate-erasing-world-oldest-art.html>

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