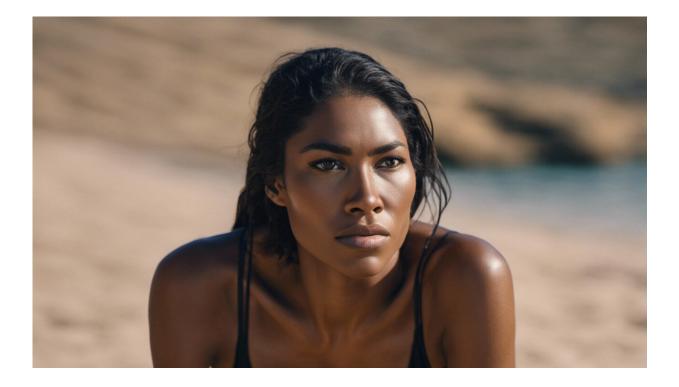


Sports can be an important part of Aboriginal culture for women, but many barriers remain

January 23 2020, by Michelle O'shea, Hazel Maxwell, Megan Stronach and Sonya Pearce



Credit: AI-generated image (disclaimer)

Regular exercise is important for Indigenous women's health, as it <u>protects against</u> obesity and chronic conditions such as heart disease and diabetes. These conditions are more prevalent among Aboriginal and



Torres Strait Islander people than non-Indigenous people.

Exercise is also good for community social interaction, especially if women join a sporting club or association.

Women's physical activity benefits whole communities. Active mothers and aunts are important role models for their children and peers; while women's involvement as sports leaders, coaches and participants can empower Indigenous girls to participate in sports at community to elite levels.

Yet participation is low. In 2012, only 23.3% of Indigenous women played sports, walked for fitness or leisure, or were physically active in the previous 12 months. This compares with two-thirds (66.7%) of <u>non-Indigenous women</u>.

More recent statistics are difficult to come by, but the subject of low physical activity rates for Indigenous Australian women has long been of concern and was a major focus of a <u>parliamentary inquiry in 2013</u>.

What are the barriers to participation?

Prior to colonization, physical activity was intertwined with women's lives through activities such as gathering food and <u>swimming</u>.

Despite this rich history, women's participation in sport and physical activity has decreased over time for a <u>number of reasons</u>.

For some older Indigenous women we interviewed for our research, past racist beliefs and practices continued to inhibit them. <u>One woman</u> <u>recalled</u> not being able to learn to swim as a child at her local pool. This was back when Australian pools were <u>sites of segregation</u>. Now, as an adult, she is too scared to learn.



Racism or vilification based on skin color continues to affect Indigenous women's involvement in sport, with many of our participants describing negative and hurtful experiences.

For women living in remote Indigenous communities, transport costs and logistics significantly impacted their participation in organized sport. The costs of registering for a sporting team, for example, and having to purchase a team uniform meant they were unable to compete.

Ongoing effects of colonization have resulted in some women rejecting calls for them to become involved in "westernized" sports, instead preferring activities that are more culturally acceptable, such as music and crafts.

Our research also found that some Aboriginal people viewed time spent participating in sports and physical activity as "selfish" because it took them away from their family care commitments and responsibilities.

These traditional roles tended to typecast Indigenous women as "enablers" or "helpers" for others, rather than as sport participants. So women often took on non-participatory roles at the canteen or BBQ, for instance, or facilitated sport for the children or men in their families.

What can be done?

First, governments need to fund programs that meet Indigenous women's needs, and are designed with input from Indigenous women.

Such programs are more likely to succeed if they are family-friendly and community-based, as Aboriginal women participate at a greater rate when activities include their friends and peers.

The Indigenous women we interviewed, for example, favored fun runs,



carnivals and community competitions.

Indigenous-women-only classes and activities offered by local Indigenous organizations were also valued for their cultural safety. These were comfortable spaces and a place for activity and respite.

Second, scholarship opportunities for Indigenous boys have facilitated their participation in elite sports, particularly the AFL and NRL. Similar programs should be developed for Indigenous girls.

Finally, our <u>recent research</u> suggests technological tools such as fitness trackers can empower Indigenous women to become more physically active.

Having information about the number of steps they walked and buzzing activity reminders increased daily <u>physical activity</u> and had positive impacts on women's mental health.

These research findings underscore the importance of empowerment. Programs and interventions foisted on Indigenous <u>women</u> are unlikely to benefit them as individuals or their communities. Instead, healthy and active sisters and aunties are powerful role models.

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