

## Study finds prehistoric humans ate bone marrow like canned soup 400,000 years ago

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Marrow inside a metapodial bone after six weeks of storage. Credit: Dr. Ruth Blasco/AFTAU

Tel Aviv University researchers, in collaboration with scholars from Spain, have uncovered evidence of the storage and delayed consumption



of animal bone marrow at Qesem Cave near Tel Aviv, the site of many major discoveries from the late Lower Paleolithic period some 400,000 years ago.

The research provides direct evidence that early Paleolithic people saved <u>animal bones</u> for up to nine weeks before feasting on them inside Qesem Cave.

The study was published in the October 9 issue of Science Advances.

"Bone marrow constitutes a significant source of nutrition and as such was long featured in the prehistoric diet," says Professor Ran Barkai. "Until now, evidence has pointed to immediate consumption of marrow following the procurement and removal of soft tissues. In our paper, we present evidence of storage and delayed consumption of <a href="mailto:bone marrow">bone marrow</a> at Qesem Cave."

"This is the earliest evidence of such behavior and offers insight into the socioeconomics of the humans who lived at Qesem," says Dr. Ruth Blasco. "It also marks a threshold for new modes of Paleolithic human adaptation."





Skinning in combination with tendon removal during the development of the experimental series. Note the use of the tool with an inclination almost parallel to the bone. Credit: Maite Arilla

"Prehistoric humans brought to the <u>cave</u> selected body parts of the hunted animal carcasses," says Professor Jordi Rosell. "The most common prey was <u>fallow deer</u>, and limbs and skulls were brought to the cave while the rest of the carcass was stripped of meat and fat at the hunting scene and left there. We found that the deer leg bones, specifically the metapodials, exhibited unique chopping marks on the shafts, which are not characteristic of the marks left from stripping fresh skin to fracture the bone and extract the marrow."

The researchers contend that the deer metapodials were kept at the cave



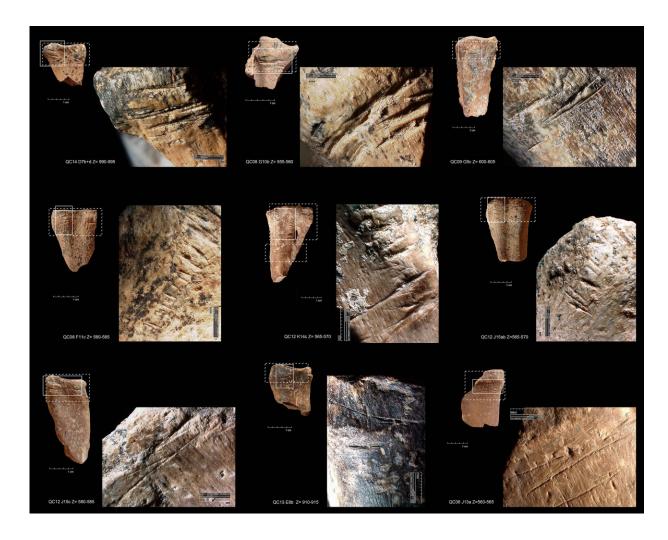
covered in skin to facilitate the preservation of marrow for consumption in time of need.

The researchers evaluated the preservation of bone marrow using an experimental series on deer, controlling exposure time and environmental parameters, combined with chemical analyses. The combination of archaeological and experimental results allowed them to isolate the specific marks linked to dry skin removal and determine a low rate of marrow fat degradation of up to nine weeks of exposure.

"We discovered that preserving the bone along with the skin, for a period that could last for many weeks, enabled early humans to break the bone when necessary and eat the still nutritious bone marrow," adds Dr. Blasco.

"The bones were used as 'cans' that preserved the bone marrow for a long period until it was time to take off the dry skin, shatter the bone and eat the marrow," Professor Barkai emphasizes.





Examples of cut marks associated to disarticulation and/or skinning on deer metapodials from Amudian and Yabrudian levels of Qesem Cave. Credit: Ruth Blasco

Until recently, it was believed that the Paleolithic people were hunter gatherers who lived hand-to-mouth (the Stone Age version of farm-to-table), consuming whatever they caught that day and enduring long periods of hunger when <u>food sources</u> were scarce.

"We show for the first time in our study that 420,000 to 200,000 years ago, prehistoric humans at Qesem Cave were sophisticated enough,



intelligent enough and talented enough to know that it was possible to preserve particular bones of animals under specific conditions, and, when necessary, remove the skin, crack the bone and eat the <u>bone</u> marrow," Professor Avi Gopher explains.

According to the research, this is the earliest evidence in the world of food preservation and delayed consumption of food. This discovery joins other evidence of innovative behaviors found in Qesem Cave including recycling, the regular use of fire, and cooking and roasting meat.

"We assume that all this was because elephants, previously a major source of food for humans, were no longer available, so the prehistoric humans in our region had to develop and invent new ways of living," concludes Professor Barkai. "This kind of behavior allowed humans to evolve and enter into a far more sophisticated kind of socioeconomic existence."

**More information:** R. Blasco at Centro Nacional de Investigación sobre la Evolución Humana (CENIEH) in Burgos, Spain el al., "Bone marrow storage and delayed consumption at Middle Pleistocene Qesem Cave, Israel," *Science Advances* (2019). advances.sciencemag.org/content/5/10/eaav9822

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