

Why microfinance as aid isn't enough to empower women

May 24 2018, by Sara Niner



A women's savings club in Nigeria. Credit: USAID/Flickr

Giving small loans to people for small household purchases or to invest in businesses has been an integral part of <u>Australian</u>, <u>American</u> and other aid programs for decades. This is called "<u>microfinance</u>", and the <u>aim</u> is



not only to alleviate poverty, but to empower women.

But simply improving a woman's economic situation does not necessarily result in greater equality. Increasing women's economic engagement often increases their work burden on top of all the unpaid labour they do. It can also challenge established gender roles and power hierarchies, causing conflict in the home and even <u>domestic violence</u>.

Empowering women needs to be about more than economics and requires changing the power dynamics and other cultural factors that repress women. So that they can make decisions about their life and mobility, control their money and have access to information, transport, tools and land.

<u>Several studies</u> have shown a link between women's increased access to credit and increased domestic violence. Development agencies have been forced to develop <u>"do no harm" procedures to try to prevent this</u>.

Santi Rozario from Cardiff University <u>found</u> that after 25 years of microfinance programs in Bangladesh, "ingrained gender values are still essentially unchanged".

And on top of all this, <u>some microfinance programs only have a minimal</u> <u>impact</u> on development outcomes like health and education.

Not tackling the problem

Microfinance programs <u>do nothing to challenge or transform</u> the structural conditions that create poverty in the first place. It is like putting a band-aid over a deep wound.

Indeed, microfinance shifts responsibility for poverty alleviation onto the poor and marginalised. This is particularly concerning in places such



as Cambodia and Myanmar, where vulnerable post-conflict populations can become easily trapped in debt cycles, using one loan to repay another.

Empowerment requires addressing women's lack of control over their own lives. Professor Naila Kabeer <u>defines empowerment</u>, as "the ability to exercise choice" where previously people could not.

This kind of empowerment <u>requires structural change</u> within both families and societies. This includes greater access to and control of resources, as well as new norms for women both individually and within families and society.

If development programs don't challenge the structural causes of gender inequality, at best, microfinance will just continue to reinforce poverty and inequality.

A more considered approach

We shouldn't write off microfinance entirely. It can work if returned to its grassroots, and run for the benefit of participants rather than to create profit.

There has been a trend toward <u>profit-making microfinance institutions</u> that charge higher interest rates, extracting the little surplus poor people are able to raise from their meagre livelihoods.

Microfinance must be culturally sensitive and driven by the community. If nothing else, we know that there is no such thing as a one-size-fits-all model, and results in one region don't necessarily transfer across regions or cultures.

There are some microfinance variations that appear to work better than



others, such as Oxfam's <u>Saving for Change</u>. This <u>program</u> operates in rural villages throughout 13 countries, with 680,000 members.

This model focuses on supporting small groups of women who save money together and then extend credit amongst themselves and then their communities.

But these alternatives to mainstream <u>microfinance</u> models <u>require</u> <u>further investigation and support</u> as to the impact on <u>women</u>'s empowerment. In the meantime the development sector needs to be more self-critical about the impact of their programs.

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